## **REMARK**

In response to the restriction requirement under 35 U.S.C. §121 imposed by the Examiner, applicant selects Group 1, which comprises claims 1-10. In view of this, claims 11-30 have been cancelled.

Please charge any shortages and credit any overcharges to our Deposit Account No. 02-2666.

Respectfully submitted, BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP

Dated: \_\_\_\_\_\_\_\_\_ 2005

Edwin H. Taylor

Attorney for Applicant Registration No. 25,129

12400 Wilshire Boulevard Seventh Floor Los Angeles, CA 90025-1026 (408) 720-8598 I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on .

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